**ENTRY FORM - BRUSSELS SHORT FILM FESTIVAL CO-PRODUCTION FORUM 2023**

***! Answers are mandatory for all questions !***

**Project**

Original title :……………………………………………………………………………………………………….

English title :………………………………………………………………………………………………………..

Director :…………………………………………………………………………………………………………….

Production company :……………………………………………………………………………………………..

Producer’s name :………………………………………………………………………………………………....

Country :…………………………………………………………………………………………………………….

Genre (tick the appropriate box): ❒ Fiction ❒ Animation ❒ Documentary

Estimated running time :.………………………………………………………………………………………….

Stage of development (tick the appropriate box): ❒ Early stage ❒ In progress ❒ Advanced

Planned dates of shooting :.……………………………………………………………………………………...

Planned delivery date: .………………………………………………………………………..……….…………

Synopsis (max. 500 signs, spaces included) :

**Budget**

Total estimated budget (in €) :.…………………………………………………………………………………..

Secured funding (in €) :.……………………………………………………….. (i.e …….. % of budget)

Funding granted by (name of organization):.....................................................................................

Confirmed on (date): ......................................................................................................................

Type of funding received (please tick the appropriate box(es)):

❒ Script / development grant ❒ State production fund ❒ Local / regional / city production fund

❒ Broadcaster / TV coproduction support / presale ❒ Prize / award / foundation money

❒ Other (specify:…………………................)

Estimated co-production budget (budget you are looking for from a co-producer): ...........................

**Contact details**

Producer’s e-mail :.……………………………………………………………………………………………….

Producer’s mobile phone :.……………………………………………………………………………………….

Production company’s address:.…………………………………………………………………………………

Production company’s phone number:.………………………………………………………………………....

Production company’s official website :.………………………………………………………………………..

Director’s e-mail :.…………………………………………………………………………………………..….….

Director’s mobile phone :.……………………………………………………………………………………..….

Director’s biography (max. 500 signs) - *please write with 3rd person singular*:

Producer’s biography (max. 500 signs) - *please write with 3rd person singular*:

Production company profile (max. 500 signs):

**Additional following documents are requested** *(in English)*

1. Complete script (OR, if the script hasn’t been completed yet: a treatment max. 5 pages)

2. The director's note of intent (artistic note) - ***max.*** ***1 page***

3. Director’s picture and CV - ***max.*** ***1 page***

4. Detailed budget (in €). Please specify which financing has been secured and which is still in progress - ***use annex 1***

5. Proof of funding granted by third party organisation (confirmation notice, letter, etc.)

6. The producer’s note (motivation, strategy, co-production needs, co-production vision etc.) - ***use annex 2*** - ***max. 2 pages***

7. Producer’s picture and CV - ***max.*** ***1 page***

8. Filmography and logo of production company

9. Video link to previous work (*if available*)

These documents are intended for sole use of the selection committee.

**Information provided in the form (synopsis, biography, budget etc.) will be published in the projects booklet in case of selection. Please make sure everything is correct.**

❒ I am authorized to commit this project to the Brussels Short Film Festival co-production forum.

❒ I commit to attend the Brussels Short Film Festival co-production forum (May 2nd & 3rd, 2023) in Brussels if my project is selected.

❒ I understand that the information contained in this form will be published as it is if my project is selected and might be edited for publication in the forum projects booklet and the official catalogue of Brussels Short Film Festival.

Full name :

Function :

 Signature :

Date :

**Fill out the entry form carefully and send it by email at** **forum@bsff.be** **no later than February 5th in 1 single pdf file together with the additional documents required**.